

Gift to Agency Report

A Public Document

GIFT TO AGENCY REPORT

1. Agency Name

Public Employment Relations Board

Division, Department, or Region (if applicable)

Street Address

1031 18th Street

Area Code/Phone Number

916-322-3112

E-mail

epotter@perb.ca.gov

Agency Contact (name and title)

Eileen Potter, Chief Administrative Officer

Date Stamp

California Form 801

For Official Use Only

Amendment (explain in comment section)

Date of Original Filing: (month, day, year)

2. Donor Name and Address

Individual Last Name First Name

Other Carpinteria Assn of United Sch Empl Name

62 Encinal Place

Ventura

CA

93001

Address

City

State

Zip Code

Union representing school employees

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

If applicable, identify the name of each source and the amount(s) solicited or received by the donor for this gift:

Name \$ Amount Name \$ Amount

3. Payment Information

Date and Amount of Payment (other than travel) 7/2/09 \$ 250 (month, day, year) (Round to whole dollars)

Travel Payment Information (Round to whole dollars) Location of Travel Santa Barbara

5/17, 28-29 6/1-2/2009 \$ 179 \$ 71 \$ 250 Date(s) of Travel Transportation Expenses Lodging Expenses Meal Expenses Other Expenses Total Expenses

Provide a specific description of the nature and use of the payment for official agency business:

To preside over the formal hearing Carpinteria Assn of United School Employees & Jay Hotchner v. Carpinteria Unified School District. Unfair Practice Charge No. LA-CE-5045-3 & LA-CE-5135-E.

Identify the officials for whom the payment was used:

Weinman Ann ALJ PERB Last Name First Name Title Department/Division

4. Verification

I have determined that it is in the interests of the agency to accept this gift and use it for the official agency business described above.

Eileen Potter Eileen Potter Chief Administrative Officer 07/29/2009 Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information.)